

### माध्यमिक परीक्षा 2000 Secondary School Examination 2000

|        |    |      | विद्यालय/अग्रे. अधि.<br>School/F.O. | नियमित/स्वयंपाठी<br>Regular/Private |   |        |
|--------|----|------|-------------------------------------|-------------------------------------|---|--------|
| 448005 | 22 | 0981 | 0552                                | REGULAR                             | 1 | 119129 |

प्रमाणित किया जाता है कि

MAHESH KUMAR GUPTA

This is to certify that

SON OF HARI NARAYAN GUPTA

जन्म दिनांक

Date of Birth

TWENTIETH MAY NINETEEN EIGHTY FOUR

ने माह मान्, अप्रैल, 2000 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April, 2000 from

### GOVT SR SEC SCH, NAGAL NATHUSAR

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंकों सहित उतीर्ण की : and was declared Pass with subject - wise marks mentioned below :

| - |                                      |                   |                           |                |                        |        |                     |                                       |          |             |             |                    |                    |
|---|--------------------------------------|-------------------|---------------------------|----------------|------------------------|--------|---------------------|---------------------------------------|----------|-------------|-------------|--------------------|--------------------|
| ١ | विषय एवं कुल /न्यूनतम उत्तीर्णांक    | हिन्दी            | (Hindi) 10                | 00/33          | अंग्रेव                | ती (Er | glish)              | 100/33                                | वि       | ज्ञान (Scie | nce)        | 100/33             | 1000               |
|   | (Sub. & Total/Min. Pass Marks)       | -1                | सम्रांक<br>(Sess.)        | योग<br>(Total) | I                      |        | ात्रांक<br>Bess.)   | योग<br>(Total)                        | I        | П           | सत्र<br>(Se | ess.)              | योग<br>(Total)     |
| 1 | प्राप्तकि (Marks Obtained)           | 51                | 09                        | 60             | 5                      | 0 -    | 08                  | 58                                    | 32       | 30          | - 0         | 8                  | 70                 |
|   | विषय एवं कुल /न्यूनतम उत्तीणाँक      | [ addial adjence) |                           |                | गणित 100/33<br>(Maths) |        |                     | तृतीय भाषा 100/33<br>(Third Language) |          |             |             |                    |                    |
|   | (Sub. & Total/Min. Pass Marks)       | I                 | ∏ सत्रांक<br>(Sess.)      | योग<br>(Total) | I                      | II     | संज्ञांक<br>(Sess.) | योग<br>(Total)                        | ingle ## |             | I           | सत्रांक<br>(Sess.) | योग<br>(Total)     |
|   | प्राप्तांक (Marks Obtained)          | 34                | 37 09                     | 80D            | 28                     | 39     | 07                  | 74                                    | SANSH    | RIT         | 59          | 07                 | 66                 |
|   | कुल पूर्णांक 600<br>Total Max. Marks |                   | प्राप्तांक 4<br>Marks obt |                | 68.                    | 007    |                     | णाम F<br>sult                         | IRST I   | IV.         | ink i       | oner ein           | idienos<br>idienos |
|   | 6                                    |                   | -                         |                | - American             | 1      | -                   |                                       | AG Guar  |             |             | on fores           |                    |

| विषय                  | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा  | स्वास्थ्य एवं शारीरिक शिक्षा  | কলা সিধা        |
|-----------------------|---|-------------------------------|-----------------|
| (Subject)             | (S.U.P.W.&.C.S.)  | (Health & Physical Education) | (Art Education) |
| ग्रेडिंग<br>(Grading) | S A VALLE AND HE AS A STATE OF THE PARTY OF | B B                           | В               |

अजमेर

**AJMER** 

दिनांक

DATE 22ND JUNE, 2000

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

Ws mafrenile असचिव सचिव Secretary Serial No. :

019323



प्रमाण-पत्र अंकतालिका सहित

Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2002 Senior Secondary Examination - 2002

|         |    |       |       | नियमित/स्वयंपाठी<br>Regular/Private |   |          |        |
|---------|----|-------|-------|-------------------------------------|---|----------|--------|
| 2086006 | 22 | 22145 | 22204 | REGULAR                             | 1 | COMMERCE | 023881 |

प्रमाणित किया जाता है कि This is to certify that

MAHESH KUMAR GUPTA

FATHER'S NAME

SHRI. HARI NARAYAN GUPTA

MOTHER'S NAME SMT. DURGA DEVI

ने माह मार्च/अप्रेल 2002 में आयोजित उच्च माध्यमिक परीक्षा has appeared at the Senior Secondary Examination held in March/April 2002 from

### GOVT SR SEC SCH, AJITGARH

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की

| and was declared P     | Charles of Barrier and Control of the Control |            |                      | A Company of the Comp | CARL COURSE OF | d below:    | the least of |           | FILE    |            |
|------------------------|---|------------|----------------------|--|----------------|-------------|--------------|-----------|---------|------------|
|                        | पूर्णांक (Max                                 | . Marks)   | न्यू.उत्ती. (Min. Pa | ss Marks)  |                | प्राप       | तांक (Mai    | ks Obtain | ed)     |            |
| अनिवार्य/ऐच्छिक विषय   |   | प्रायो.    | सैद्धा.+ सत्रांक     | प्रायो.  | सं             | द्धा. (Th.) | सत्रांक      | योग       | प्रायो. | योग        |
| Comp./Optional Subject | (Th.) (Sess                                   | .) (Pr.)   | (Th.+Sess.           | ) (Pr.)  | - 1            | 11          | (Sess.)      | (Total)   | (Pr.)   | (Total)    |
|                        |   |            |                      |  |                |             |              |           |         |            |
| HINDI COMP.            | 90 10   | )          | 33                   |  | 54             |             | 09           | 63        |         | 63         |
| ENGLISH COMP.          | 90 10   |            | 33                   |  | 50             |             | 09           | 59        |         | 59         |
| ACCOUNTANCY            | 135 1   |            | 50                   |  | 43             | 47          | 12           | 102       |         | 102        |
| BUSS.ORG.              | 135 1   | 5          | 50                   |  | 43             | 44          | 15           | 102       |         | 102        |
| COMP.SCI               | 90 10   |            | 33                   | 17   | 32             | 34          | 10           | 76        | 48      | 124D       |
|                        |   |            |                      |  | <b></b>        |             |              |           |         |            |
|                        |   |            |                      |  |                |             |              |           |         |            |
|                        |   |            |                      |  |                |             |              |           |         |            |
|                        |   |            |                      |  |                |             |              |           |         |            |
| कुल पूर्णांक 650       | कुल प्राप्तां                                 | <b>5</b> 4 | 50 69.               | 23 %   | )              | परिणाम      | FIRS         | DIVI      | SION    |            |
| Total Max. Marks       | Total Mar                                     | ks Ob      | tained               |  |                | Result      |              |           |         |            |
| अतिरिक्त विषय          |   |            |                      |  | Harting.       |             |              |           | LINE TO |            |
| Additional Subject     |   |            |                      |  |                |             |              |           |         |            |
|                        |   |            |                      |  |                |             |              |           |         |            |
|                        |   |            |                      |  |                |             |              |           |         |            |
|                        |   |            |                      |  |                |             |              |           |         |            |
|                        |   |            |                      |  |                |             |              |           |         | XIII ELECT |

अजमेर AJMER दिनांक DATE

26TH APR, 2002.

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(इन्द्र सिहं राव) सचिव Secretary

## UNIVERSITY OF RAJASTHAN

S. No. 6380



Copy of Marks obtained at the

B.Com. PART-III EXAM. 2005

Roll No.

70493

E. No. 02/46453

Medium

HINDI

MAHESH KUMAR GUPTA

Category

REGULAR

Mother's Name DURGA DEVI

HARI NARAYAN GUPTA Father's Name College/Deptt./Centre S.S. JAIN SUBHODH COLLEGE, JAIPUR

| Coneger Depter Centre 5.5. JAIN SOUTH  | Max.  | Min.  |                | Mar  | ks Obt                      | rained             | Total and some      | Remarks  | Yearwise<br>Total Marks |
|--|---|-------|----------------|--|-----------------------------|--------------------|---------------------|----------|-------------------------|
| Subject(s) Offered   | Marks   |       | 1              | П  | Ш                           | TOTAL              | SUBJECT<br>TOTAL    | Kemarks  | Obtained                |
| STATE STATE OF THE |   |       | Alleigh I      | A STATE OF   | ALITHAD<br>NAMED TO SERVICE | TO LI LE           | CARDON DE           |          | PART-I                  |
| OPTIONAL   | HISTORY CAN A THE RESIDENCE OF THE PARTY OF |       | ATTHUS IN      |  | CAST PART                   | Part of the second | CAP IN              |          | 392                     |
| 3139-ABST-I&II(MGMT.ACCT)  | 200   | 72    | 67             | 58   | 10 A5 10A                   | 125                | 125                 |          | PART-II                 |
|  | 200   | 72    | 77             | 91   |                             | 168                | 168                 |          | 427                     |
| 3152-EAFM-I&II(BUS.BUDG.)  | 200   | 12    | "              |  |                             | Autorita 1         | THE PERSON NAMED IN |          | PART-III                |
| 3161-BADM-I&II(SP&SM)  | 200   | 72    | 67             | 76   |                             | 143                | 143                 |          | 436                     |
|  |   | 11.83 |                |  |                             |                    |                     | Den III. | GRAND TOTA              |
|  |   |       |                |  |                             |                    |                     |          | 1255/1800               |
|  |   |       | DESTRUCTION OF | STATE OF THE PARTY |                             |                    | Control of          |          | RESULT/DIV              |
|  |   |       | 100000 H       | WENCE OF   |                             |                    |                     |          | FIRST                   |
|  | Section Special Control   |       | -1(0)          | a allen  |                             |                    | 436                 |          | y                       |

Total marks obtained excluding compulsory and back log paper/subject(s) marks.

G-Passed by Grace

**JAIPUR** 

Result declared on

A-Absent

(For Notes, Please see on reverse)

P.L. Raigar

Controller of Examinations

15/05/05



### UNIVERSITY OF RAJASTHAN

S. No.. 851

Father's Name HARI NARAYAN GUPTA

Copy of Marks obtained at the M.Com.(Final) A.B.S.T. EXAM.-2007 ( 4515 )

Roll No.

56432

En. No. 02/46453

Category Sub. Catg. Medium

REGULAR

HINDI

MAHESH KUMAR GUPTA

Ordinance

Mother's Name

DURGA DEVI

P.G.SCHOOL OF COMMERCE(ACCOUNTS BUILDING)UNIV.CAMP College/Deptt./Centre

|                                  |                                  |  | PAF   | PER(S) C      | FFERED                          |             |  | Max.                            | Min.                             | Mark    | s obtd.                    | Rema  |
|----------------------------------|----------------------------------|--|---|---------------|---------------------------------|-------------|--|---------------------------------|----------------------------------|---------|----------------------------|-------|
| No.                              | 12 73 14                         | AND THE PARTY OF T |   | Narrat        | ion                             |             | Winds Will The                           | Marks                           | Marks                            | Prev.   | Final                      | IXCUR |
| IV<br>V<br>VI<br>OP-IV<br>OP-VII |                                  | 7152-ACC<br>7153-MA<br>7157-OP   | NAGEMENT ACC<br>COUNTING THEO<br>NAGERIAL ECON<br>ERATIONAL RES<br>X PLANNING | ORY & P       | RACTICE<br>& MANA               | E<br>GEMENT | Г  | 100<br>100<br>100<br>100<br>100 | 25<br>25<br>25<br>25<br>25<br>25 |         | 67<br>84<br>52<br>75<br>55 |       |
|                                  |                                  |  |   |               |                                 |             |  |                                 |                                  |         |                            |       |
| EXAMINATION                      | Marks in<br>Paper(s)<br>appeared | Marks in<br>Paper(s)<br>already<br>cleared   | Aggregate<br>Marks  | Pass/<br>Fail | Marks to into accurate award of |             | Combined<br>marks of<br>Previous & Final |                                 | Passe                            | d in Di | vision                     |       |
| EXAMINATION Previous             | Paper(s)                         | Paper(s)   |   |               | into acc                        | ount for    | marks of                                 |                                 | Passe                            | d in Di | vision                     |       |

Result declared on

19/06/07

Controller of Examinations

Electronic Certificate No.: 102007073



SRIVER SILV Grants Commission 102228

SRIVER SILVE EDUCATIONAL TESTING BURREN.



### NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No.: 7073/(NET-DEC. 2010) Roll No.: 51080459

Certified that MAHESH KUMAR GUPTA



Son/Daughter of HARI NARAYAN GUPTA

and DURGA DEVI

bas qualified

the UGC-NET for eligibility for lectureship held on 26-12-2010

in the Subject COMMERCE

The date of qualifying NET is 13th June, 2011 , which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity must be verified from the UGC by the employer through www.ugcnetonline.in

validity of the electronic certificate is forever.

Date of Issue: 17-06-2011

NET Bureau

- Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.
  - b) Wherever PH or VH is shown in the UGC Ref. No., the recruitment body should check the relevant documents of Physically Handicapped / Visually Handicapped candidate.

# Rajasthan Public Service Commission





## STATE ELIGIBILITY TEST FOR LECTURESHIP2010

(Accredited By University Grants Commission, NewDelhi)

SET Ref. No. 2009/01/87/

Roll, NO.

414229

Certified that Mahesh Kumar Gupta

Son/Daughter of

Durga Devi

(Mother)

and

Hari Narayan Gupta

(Father)

has qualified the

RATASTHAN

SET for eligibility for Lectureship held on

**NOVEMBER 30, 2009** 

in the subject Commerce

His/her Post-graduation subject is

ABST

Validity of the Certificate is forever

Member Secretary RPSC **SET Agency** 

16 mil

Chairman RPSC **SET Agency** 

Date of issue:

21/07/2010

#### Note:

- 1. The appointing authority should verify the original Document of the candidate while considering him/her for appointment, as the SET agency is not responsible for the same. The candidate must complete UGC specified master's degree within one year of date of SET, if he is not already qualified as on issue date.
- 2. Wherever SC, ST, PH or VH is shown in the SET Ref. No. the recruitment body should check the relevant documents of Scheduled Caste / Scheduled Tribe / Physically Handicapped / Visually Handicapped candidates before appointment.

फोन: 0141-2301861



## संत जयाचार्य महिला महाविद्यालय

रामनगर-शास्त्री नगर, जयपुर-302016

पत्र क्रमांक: SJm | 2022 | 1273

दिनांक : 29 01 2022

## अनुभव प्रमाण-पत्र

श्री महेश कुमार गुप्ता पुत्र श्री हिर नारायण गुप्ता ने इस महाविद्यालय में दिनांक 15.07.2013 से 30.04.2021 तक विभिन्न अविधयों में अलग—अलग समय पर संस्था द्वारा किये गये अनुबन्ध आधार पर लेखाशास्त्र विषय के गैर—अनुदानित व्याख्याता पद पर कार्य किया है।

संस्था इनके उज्जवल भविष्य की कामना करती हैं।

महामंत्री महामंत्री संहोमंत्री संहो जयाचार्य महिला महाविद्यालग जयपुर