

# राजस्थान विश्वविद्यालय

जयपुर

हम, राजस्थान विश्वविद्यालय के  
कुलाधिपति, कुलपति तथा सेनेट के सदस्य प्रमाणित करते हैं कि  
विश्वविद्यालय अंग्रेजी विभाग, कला संकाय में

**बृजेश कुमार शर्मा**

को शोध प्रबन्ध

*Social Class and Morality in the Novels of John Gals Worthy*

01-04-2015 को स्वीकृत होने के उपरान्त

**डॉक्टर ऑफ़ फिलॉसफी**

की उपाधि प्रदान की गई।

प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा और कुलपति के हस्ताक्षर से अंकित किया जाता है।

*We, The Chancellor, Vice-Chancellor  
and the Members of the Senate of the*

**University of Rajasthan**

Jaipur

*Certify that*

**Brijesh Kumar Sharma**

*of the University Department of English, Faculty of Arts*

*has been conferred the Degree of*

**Doctor of Philosophy**

*after approval of the thesis*

*Social Class and Morality in the Novels of John Gals Worthy*

on 01-04-2015.

*In Testimony whereof are set the Seal of the said University and the  
signature of the said Vice-Chancellor.*



*[Signature]*

कुलपति

Vice-Chancellor

Jaipur, Dated : 11-06-2016





# Sant Jayacharya Mahila Mahavidyalya

Ram Nagar, Shatri Nagar, Jaipur-302 016

Ref. No. 53m/2019/1042

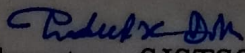
Date ..08/06/2019.

## TO WHOM IT MAY CONCERN

This is to certify that Dr Brijesh Kumar Sharma s/o Shri Hari Prasad Sharma has worked as an Assistant Professor of English at Sant Jayacharya Girls' College from 1 July 2012 to 30 April, 2019 at different times on contact basis.

We found him responsible, enthusiastic and hardworking during his working tenure.

We wish him success in his future endeavors.

  
Gen. Secretary, SJSTSS  
महामंत्री

संत जयाचार्य महिला महाविद्यालय  
जापुर





# संत जयाचार्य महिला महाविद्यालय

रामनगर-शास्त्री नगर, जयपुर-302 016

पत्र क्रमांक SJM/757/2012

दिनांक 14.1.2012

## EXPERIENCE CERTIFICATE

This is to certify that Mr. Brijesh Kumar Sharma has rendered services as a Lecturer, Dept. of English on contract basis in this college for session 2011 – 2012. During this period his work and performance has been satisfactory.

(.....)  
Principal  
संत जयाचार्य महिला महाविद्यालय  
रामनगर-शास्त्री नगर, जयपुर



# Alankar Mahila P.G. Mahavidyalaya

Kataria Agriculture Farm, Bishnawala, Sirsi Road, P.O. Panchyawala - 302 034 Jaipur (Rajasthan)

Rod: A.M.P.G.M./2008-09/226

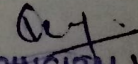
Date 05-04-2010.....

## TO WHOM SO EVER IT MAY CONCERN

This is certified that Brijesh Sharma s/o Sh. Hari Prasad Sharma has worked as a English. Lecturer at Alankar Mahila Mahavidyalay, Jaipur, from dated 2<sup>nd</sup> July,2008 to 31<sup>st</sup> August,2009.

His performance has been excellent. He is a hard working, sincere and dedicated person.

I wish him a bright future.

  
PRINCIPAL  
Alankar Mahila Mahavidyalaya  
Dr. Kusum Choudhary  
Sirsi Road, JAIPUR-(Raj.)  
Principal

This certificate is not valid for legal purpose.





# **TAGORE GIRLS COLLEGE**

Amrapali Marg, Near J.D.A. (Nursery) Vaishali Nagar, JAIPUR - 302 021  
Tel. No. : 2352464, 2352465, 6450375 Fax: 91-141-2352199

Ref. No.

Date 1/4/10

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. *Brijesh Kumar Sharma S/o Shri Hari Prasad Sharma* has served as a Lecturer in English from August, 2008 to February, 2009 in this college.

Mr. *Brijesh Kumar Sharma* is hardworking and sincere to his work. I wish him all success for the future.

(Dr. Sushila Sharma)

**Principal**

Tagore Girls College, Vaishali Nagar  
JAIPUR





# राजस्थान विश्वविद्यालय

## जयपुर

राजस्थान विश्वविद्यालय के कुलाधिपति, कुलपति तथा सेनेट  
के सदस्य प्रमाणित करते हैं कि  
जयपुर के  
**ब्रिजेश कुमार शर्मा** (स्वयंपाठी)  
को सन् 2006 की परीक्षा द्वितीय श्रेणी में उत्तीर्ण घोषित होने पर  
**मास्टर ऑफ आर्ट्स**  
अंग्रेजी

की उपाधि प्रदान की गई।  
प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा और कुलपति के  
हस्ताक्षर से अंकित किया जाता है।

*The Chancellor, Vice-Chancellor*  
*and the Members of the Senate of the*  
**University of Rajasthan**  
Jaipur

*Certify that*  
**Brijesh Kumar Sharma** (Non-Collegiate) of  
Jaipur

*having been examined in the year 2006 and passed the*  
*examination in Second Division, The Degree of*  
**Master of Arts**  
(English)

*has been conferred on him.*

*In Testimony whereof are set the Seal of the said University and the*  
*signature of the said Vice-Chancellor.*



*J. Anand Singh*  
कुलपति  
Vice-Chancellor



Jaipur, Dated : 15-05-2015



S.No. 304

## UNIVERSITY OF RAJASTHAN

ORIGINAL  
DUPLICATE  
Re-valuation

Copy of marks obtained at the M.A. (Previous/Final) Examination. 2006.

Subject : ENGLISH

En. No. 01/73219

Roll No. 46956

Name. Brigesh Kumar SharmaFather's Name. Hari Prasad SharmaMother's Name. Anakhi DaviCategory : Regular/Ex-student / Non-Collegiate

Improvement of Division/Performance. (U.O. 169, E.H.)



Papers in which appeared

Previous IFinal I, II, III, IV-D, V-C

(Detailed nomenclature may please be seen at overleaf)

Sub Category : XY

| 1               | 2           | 3              |                |                |                |                | 4  | 5  | 6                                 |               | 7  | 8   |   | 9                   | 10  | 11                                 | 12  |
|-----------------|-------------|----------------|----------------|----------------|----------------|----------------|--|--|-----------------------------------|---------------|--|---|---|---------------------|---|------------------------------------|-----|
|                 |             | Marks obtained | Marks obtained | Marks obtained | Marks obtained | Marks obtained |  |  | Total aggregate of marks obtained | M.A. Previous |  | M.A. Final  | Passed of Failed (P For Pass, X for Fail) |                     |   |                                    |     |
| Max. Marks      | Examination | 100            | 100            | 100            | 100            | 100            | Total marks obtained in the Paper(s) in which appeared | Total marks obtained in the Paper(s) already cleared, if any | 400                               | 500           | In case of candidates who are appearing in the papers of M.A. Prev. and/or Final after a period of three years, marks to be taken into account for award of Division | If passed at the Previous and Final Examinations vide col. No. 7 Total marks obtained at the M.A. Prev. & Final Exams. combined | 900                                       | *Passed in Division | If failed, name of Paper(s) in which eligible to re-appear alongwith the Final Examination in a subsequent year/required to re-appear | Remarks                            |     |
| Min. Pass Marks |             | 25             | 25             | 25             | 25             | 25             | 144  | 180  | 252                               | 252           |  |   |   |                     |   |                                    | 324 |
| Marks obtained  | Previous    | 42             |                |                |                |                |  |  |                                   |               |  |   |   |                     |   | * MARKS IGNORED SINCE NOT IMPROVED |     |
| Marks obtained  | Final       | 42             | 60             | 60             | 39             | 51             | 252  |  | 209                               | 252           | P  |   |   | 461                 | II  |                                    |     |

JAIPUR

Written by.....

Dated. 25/6/2006

Checked by.....

Controller of Examinations

Notes 1-1. \*Classification : First Division 60%, Second Division 48% and Pass Class 36% in the total aggregate.

2. For a pass, a candidate is required to obtain atleast 25% marks in each theory paper and 36% marks in the total aggregate at the Previous and Final Examinations separately, as well as 36% marks in each practicals separately wherever prescribed.

3. Circle around the marks denotes deficiency in the Paper/Total.

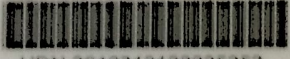
4. Sub category ; -'X' denotes those graduates who have passed Examination under 10+1+3 or 10+2+2 scheme.

- 'Y' denotes those graduates who have passed Examination under 10+2+3 scheme.

5. Ord. 212 : A candidate who failed at the M.A. (Previous) examination, but passed in at least 50% papers prescribed for the exam. in accordance with the rules given below in clause N (i), (ii), (iii) and (iv) shall be eligible to re-appear at the failing paper(s) of Previous Examination alongwith the Final Year Examination.

(i) Where the candidate fails to secure the requisite minimum percentage of marks prescribed for a pass in the aggregate of all the Theory papers, he shall





# राजस्थान विश्वविद्यालय

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राजस्थान विश्वविद्यालय के कुलाधिपति, कुलपति तथा सेनेट  
के सदस्य प्रमाणित करते हैं कि

लोकमान्य तिलक बी. एड. कॉलेज, बिन्दायका, जयपुर के

**ब्रिजेश कुमार शर्मा**

को सन् 2010 की परीक्षा में उत्तीर्ण घोषित होने पर

**बैचलर ऑफ़ एजुकेशन**

की उपाधि प्रदान की गई।

वह थ्योरी में परम श्रेणी तथा प्रैक्टिस में परम श्रेणी में उत्तीर्ण हुआ।

परीक्षायी विशेष विषय पर्यावरण शिक्षा में भी उत्तीर्ण रहा।

प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा और कुलपति के  
हस्ताक्षर से अंकित किया जाता है।

*The Chancellor, Vice-Chancellor  
and the Members of the Senate of the*

**University of Rajasthan**

**Jaipur**

*Certify that*

**Brijesh Kumar Sharma of**

**Lokmanya Tilak B. Ed. College, Bindayaka, Jaipur**

*having been examined in the year 2010 and passed the examination,*

*The Degree of*

**Bachelor of Education**

*has been conferred on him.*

*He was placed in First Division in Theory and in First Division in Practice.*

*The candidate also passed in Environmental Education as a Special subject.*

*In Testimony whereof are set the Seal of the said University and the  
signature of the said Vice-Chancellor.*



*J. K. Sharma*  
कुलपति  
Vice-Chancellor

Jaipur, Dated : 15-05-2015







Roll No.: 35252

Enrol No.: 01/73219

Category: REGULAR

Name of Candidate: BRIJESH KUMAR SHARMA

Father's Name: HARI PRASAD SHARMA

Mother's Name: ANOKHI DEVI

Name of Institution: LOKMANYA TILAK B. ED. COLLEGE, BINDAYAKA, JAIPUR

| Subject / Paper (S)                            | Maximum Marks |      |            | Min. Pass Marks |      |                             | Marks Obtained |          |               | Remark |
|--|---------------|------|------------|-----------------|------|-----------------------------|----------------|----------|---------------|--------|
|  | Ext.          | Int. | Total      | Ext.            | Int. | Total                       | External       | Internal | TOTAL         |        |
| 9201-EDU. & EMERGING INDIAN SOCIETY            | 80            | 20   | 100        | 24              | 6    | 30                          | 60             | 18       | 78            |        |
| 9202-PSY. - SOC. BAS. OF LEAR & TEACH.         | 80            | 20   | 100        | 24              | 6    | 30                          | 48             | 17       | 65            |        |
| 9203-EDU. MGMT. & SCH. ORGANISATION            | 80            | 20   | 100        | 24              | 6    | 30                          | 43             | 18       | 61            |        |
| 9204-EDU. TECH. & CLASS ROOM MGMT.             | 80            | 20   | 100        | 24              | 6    | 30                          | 49             | 19       | 68            |        |
| 9221-BOOK-KEEPING                              | 80            | 20   | 100        | 24              | 6    | 30                          | 55             | 18       | 73            |        |
| 9222-COMMERCE TEACGING                         | 80            | 20   | 100        | 24              | 6    | 30                          | 54             | 17       | 71            |        |
| <b>THEORY PAPERS - TOTAL MARKS</b>             |               |      | <b>600</b> |                 |      | <b>216</b>                  |                |          | <b>416</b>    |        |
| PRACTICE OF TEACHING                           | 150           | 150  |            | 60              | 60   |                             | 130            | 138      |               |        |
| <b>PRACTICE TEACHING - TOTAL MARKS</b>         |               |      | <b>300</b> |                 |      |                             |                |          | <b>268</b>    |        |
| <b>THEORY &amp; PRACT. TEACH - TOTAL MARKS</b> |               |      | <b>900</b> |                 |      |                             |                |          | <b>684</b>    |        |
| COMP. LITER & EDU. APPL.                       | 50            | 50   | 100        | 15              | 15   | 36                          | 29             | 45       | 74            |        |
| <b>COMP. LITER &amp; EDU. - TOTAL MARKS</b>    |               |      | <b>100</b> |                 |      | <b>36</b>                   |                |          | <b>74</b>     |        |
| SPECIAL PAPER<br>ENVIRONMENTAL EDUCATION       |               |      | 100        |                 |      | 50                          | 53             | 18       | 71            |        |
| <b>Result / Division</b>                       |               |      |            |                 |      |                             |                |          |               |        |
| THEORY   |               |      | PRACTICAL  |                 |      | COMP. LITERACY & EDU. APPL. |                |          | SPECIAL PAPER |        |
| FIRST  |               |      | FIRST      |                 |      | PASS                        |                |          | PASS          |        |

**Notes:**

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory - I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice seperately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

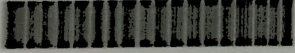
JAIPUR

Dated

02/11/2010 ISSUE DATE 10/11/2010

Controller of Examinations





# राजस्थान विश्वविद्यालय

## जयपुर

राजस्थान विश्वविद्यालय के कुलाधिपति, कुलपति तथा सेनेट  
के सदस्य प्रमाणित करते हैं कि  
जयपुर के  
**ब्रिजेश कुमार शर्मा** (स्वयंपाठी)  
को सन् 2004 की परीक्षा द्वितीय श्रेणी में उत्तीर्ण घोषित होने पर  
**बैचलर ऑफ़ कॉमर्स**

की उपाधि प्रदान की गई।  
प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा और कुलपति के  
हस्ताक्षर से अंकित किया जाता है।

*The* Chancellor, Vice-Chancellor  
*and the Members of the Senate of the*  
**University of Rajasthan**  
Jaipur

*Certify that*  
**Brijesh Kumar Sharma** (Non-Collegiate) of  
Jaipur

*having been examined in the year 2004 and passed the*  
*examination in Second Division, The Degree of*  
**Bachelor of Commerce**

*has been conferred on him.*

*In Testimony whereof are set the Seal of the said University and the*  
*signature of the said Vice-Chancellor.*



*J. Kumar Singh*  
कुलपति  
Vice-Chancellor

Jaipur, Dated : 15-05-2015







# UNIVERSITY OF RAJASTHAN

S. No. 3657

Copy of Marks obtained at the

B.Com. PART-III EXAM.2004

Roll No. 59732

E. No. 01/73219

Name

BRIJESH KUMAR SHARMA

Category NON COL

Medium HINDI

Father's Name

HARI PRASAD SHARMA

Mother's Name

College/Deptt./Centre

MAHARAJA'S COLLEGE, JAIPUR



| Subject(s) Offered   | Max. Marks | Min. Marks | Marks Obtained |    |     |          | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |                      |
|--|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|----------------------|
|  |            |            | I              | II | III | IV TOTAL |               |         |                               |                      |
| Pt II (DUE):<br>OPTIONAL<br>2138-ACCTS.& BUS.STATS.-1                          | 100        | 36         | 58             |    |     |          | 58            | P       | PART-I<br>315                 |                      |
| Pt.III<br>OPTIONAL<br>3139-ABST-I&II(MGMT.ACCT)                                | 200        | 72         | 57             | 67 |     | 124      | 124           |         | PART-II<br>273                |                      |
| 3152-EAFM-I&II(BUS.BUDG.)  | 200        | 72         | 50             | 39 |     | 89       | 89            |         | PART-III<br>291               |                      |
| 3161-BADM-I&II(SP&SM)  | 200        | 72         | 41             | 37 |     | 78       | 78            |         | GRAND TOTAL<br>879 /1800      |                      |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. |            |            |                |    |     |          |               | 291     |                               | RESULT/DIV<br>SECOND |

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on

29/04/04

*Amu*

Controller of Examinations



क्रमांक  
Serial No.

0055577

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण पत्र अंकतालिका बोर्ड  
Certificate with Mark Sheet

उच्च माध्यमिक परीक्षा - 2001

Senior Secondary Examination - 2001

| नामांक<br>Roll No. | जिला<br>District | केन्द्र<br>Centre | विद्यालय/अंग.अधि.<br>School/F.O. | नियमित/स्वयंपाठी<br>Regular/Private | श्रेणी<br>Category | वर्ग का नाम<br>Group Name | संदर्भ संख्या<br>Ref. No. |
|--------------------|------------------|-------------------|----------------------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 1110397            | 12               | 12031             | 12389                            | REGULAR                             | 1                  | COMMERCE                  | 009995                    |

प्रमाणित किया जाता है कि  
This is to certify that  
**BRAJESH KUMAR SHARMA**  
FATHER'S NAME : **SHRI HARI PRASAD SHARMA**  
MOTHER'S NAME : **SMT. ANOKHI DEVI**

ने माह मार्च/अप्रैल 2001 में आयोजित उच्च माध्यमिक परीक्षा  
has appeared at the Senior Secondary Examination held in March/April 2001 from  
**SH KV CENTRAL SR SEC SCH, JAIPUR**

ने प्रविष्ट होकर विषयवित्त विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की  
and was declared Pass with subject wise marks mentioned below :

| अनिवार्य/वैकल्पिक विषय<br>Comp./Optional Subject | पूर्णांक (Max. Marks) |                    |                  | न्यूनतम (Min. Pass Marks) |                    |                  | प्राप्त अंक (Marks Obtained) |                                |               |                |
|--|-----------------------|--------------------|------------------|---------------------------|--------------------|------------------|------------------------------|--------------------------------|---------------|----------------|
|  | सै.हा.<br>(Th.)       | सत्रांक<br>(Sess.) | पूर्णा.<br>(Pr.) | सै.हा.<br>(Th.)           | सत्रांक<br>(Sess.) | पूर्णा.<br>(Pr.) | सै.हा. (Th.)<br>I            | सत्रांक योग<br>(Sess.) (Total) | दु.वर्. (Pr.) | योग<br>(Total) |
| HINDI COMP.                                      | 90                    | 10                 |                  | 33                        |                    |                  | 46                           | 08                             | 54            | 54             |
| ENGLISH COMP.                                    | 90                    | 10                 |                  | 33                        |                    |                  | 37                           | 07                             | 44            | 44             |
| ACCOUNTANCY                                      | 135                   | 15                 |                  | 50                        |                    |                  | 36                           | 16                             | 07            | 59             |
| BUSS.ORG.  | 135                   | 15                 |                  | 50                        |                    |                  | 39                           | 37                             | 12            | 88             |
| TYPE HIN   | 70                    | 08                 |                  | 26                        |                    |                  | 52                           | 07                             | 59            |                |
| TYPE ENG   | 65                    | 07                 |                  | 24                        |                    |                  |                              | 47                             | 07            | 54             |
|  | 650                   |                    |                  | 358                       |                    |                  |                              |                                |               |                |

कुल प्राप्तांक  
Total Marks Obtained

परिणाम  
Result

**55.08%** **SECOND DIV.**

अतिरिक्त विषय  
Additional Subject

अज्ञेय  
AIMER  
दिनांक  
DATE

16TH MAY, 2001

*Signature*  
(एम. फारूक)  
सचिव Secretary

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)





# माध्यमिक शिक्षा बोर्ड, राजस्थान

क्र/क 064673

माध्यमिक परीक्षा, 1999

अंक-तालिका

| ना     | केन्द्र | जिला | स्कूल/अग्र. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | श्रेणी | सदम संख्या |
|--------|---------|------|------------------|-------------|------------------|--------|------------|
| 394560 | 0389    | 12   | 0005             | 04/08/82    | REGULAR          | 1      | 064512     |

परीक्षार्थी का नाम BRAJESH KUMAR SHARMA

पिता का नाम HARI PRASAD SHARMA

| विषय एवं कुल /न्यूनतम उत्तीर्णांक | हिन्दी 100/33          |                |         | अंग्रेजी 100/33 |                                |     | विज्ञान 100/33 |     |                   |         |     |
|-----------------------------------|------------------------|----------------|---------|-----------------|--------------------------------|-----|----------------|-----|-------------------|---------|-----|
|                                   | I                      | सत्रांक        | योग     | I               | सत्रांक                        | योग | I              | II  | सत्रांक           | योग     |     |
| प्राप्तांक                        | 23                     | 07             | 30G     | 38              | 06                             | 44  | 21             | 13  | 06                | 40      |     |
| विषय एवं कुल /न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 |                |         |                 | गणित 100/33                    |     |                |     | तृतीय भाषा 100/33 |         |     |
|                                   | I                      | II             | सत्रांक | योग             | I                              | II  | सत्रांक        | योग | I                 | सत्रांक | योग |
| प्राप्तांक                        | 15                     | 20             | 06      | 41              | 20                             | 22  | 06             | 48  | SANSKRIT 55 06 61 |         |     |
| कुल पूर्णांक                      | 600                    | कुल प्राप्तांक | 264     | 44.00%          | परिणाम THIRD DIVISION BY GRACE |     |                |     |                   |         |     |

| विषय     | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | स्वास्थ्य एवं शारीरिक शिक्षा | कला शिक्षा |
|----------|--|------------------------------|------------|
| ग्रेडिंग | B                                      | A                            | B          |

अज्ञेय

दिनांक

25TH JULY, 1999

(कृ पृ उ विशेष विवरण हेतु)

निदेशक (परीक्षा)

*J. Sharma*